

APEX NEWCOMERS AND FRIENDS CLUB

NEWSLETTER

November 2025

P.O. Box 1164
Apex, NC 27502

<http://apexnewcomers.org>

Apex Newcomers & Friends Club (ANFC) is a not-for-profit social organization. ANFC promotes interest in local, civic, cultural, and service programs. General Meetings are held the 2nd Wednesday of each month, from September through May, at the C.C. Jones Building, 309 Holleman Street, Apex, at 10:00 a.m. Prospective members are welcome to try two visits to any function before joining.

The annual non-refundable dues are \$30.00 per year plus a donation of \$2.00 at each meeting to help defray the cost of hospitality and building use. An additional fee of \$7.50 will be charged for those people requesting a copy of the newsletter be mailed to them.

****** SPECIAL: Bring a friend to the general meeting and receive two entries to the door prize drawing ******

“PRESIDENT’S MESSAGE”

Happy November everyone! We certainly had a great month of club activities in October including lunch out, dinner out, special event activity, game night and Bolivia. Thanks to everyone that organized those activities.

I'm looking forward to all that will happen this month, especially Thanksgiving and family time. I hope everyone has a great Thanksgiving!

Thought for the month: “If the only prayer you ever say is thank you, it will be enough”.

Margaret

FIRST VICE PRESIDENT FUNDRAISING: Betty S., Esther T., Pat K.

We will have a 50/50 drawing and, we will be collecting wine and goodies for our Christmas Basket of Cheer.

Thank you for all your support...

SECOND VICE PRESIDENT MEMBERSHIP: Julia M., Ann McD., Marie Z.

Currently, we have 62 members. Hopefully, each of us can invite someone to come to our monthly meetings and our friend will join our group. I will not be at our November meeting because I will be on a motor coach trip. The new directories will be ready to be distributed at the November meeting. See you at our December meeting.

PROGRAMS & PUBLICITY: Trish M.

“COMMUNITY OUTREACH”

WESTERN WAKE CRISIS MINISTRY: Pat M. and Lee D.

At the October meeting, 14 pounds of food/paper items, a \$25 gift card, and \$115 in cash/checks were donated.

Pantry item needs now being collected for the Thanksgiving Meal Collection are: Stuffing, Dry Potatoes, Corn Bread Mix, Brownie Mix, Gravy, Pie Filling Mix, and Cranberry Sauce. GIFT CARDS are also requested from Walmart, Food Lion, and Harris Teeter. Let's help them out at this special time of the year!

USO: Eleanor S.

Unfortunately, there are no neck pillows this year. Hopefully, we can do better next year.

READ AND FEED: Peg K.

Thank you, very much, for your generous donations to the Read and Feed Program last month.

TIN TABS: Billie S.

Save those “tin tabs” for the Durham Ronald McDonald House.

PROM SHOPPE: Judy S. and Sandy V.

Save the Date! Prom Shoppe will be held on February 27th and 28th, 2026.

“ACTIVITIES”

BOOK CLUB: Sally G.

We had a wonderful discussion of our October book, The Art Thief, led by Judy Brew.

I couldn't believe that just a bit over a week from our meeting, there was a major art theft from the Louver in Paris. The book is a true story of the most prolific art thief in Europe. He stole an estimated 500 billion in artwork from several museums around Europe. I recommend it to all.

Anyway, our book for November is We All Live Here, by Jojo Moyes. The discussion will be led by Janice Medford. We will be meeting at Cambridge Village at 1:00 PM Wednesday November 19th. I'm sure it will be another fun and interesting discussion. We'd love to have you join us!

Happy Reading,

Sally Glass
Judy Brew

BOLIVIA (Tuesday): Eleanor S.

Meets at Cambridge, on the 4th floor living room, every other Tuesday at 1 pm. See the monthly calendar for specific dates.

BOLIVIA (Wednesday): Esther T.

Meets the first and third Wednesdays of the month and also when there is a fifth Wednesday. There will also be a signup sheet at the meeting for anyone interested in learning how to play Bolivia or wanting to be a substitute. See the monthly calendar for specific dates and hosts.

BOLIVIA (Thursday): Margaret H.

Meets the first and third Thursdays of the month. There will also be a signup sheet at the meeting for anyone interested in learning how to play Bolivia or wanting to be a substitute. See the monthly calendar for specific dates and hosts.

CARING & SHARING: Barbara F.

As always, please send me all requests.

DINNER OUT: Nancy E.

There is no dinner out for November, due to Thanksgiving.

GAME NIGHT: Eleanor S.

Host for November Game Night is needed! Anyone interested, please contact Eleanor S. by the November 12th meeting. We have a good time and now that we meet earlier we won't mind driving home as late.

TRINITY: Bette F.

There are openings for four additional people at Trinity, June 1st - June 5th. If you are interested, please see Bette F. at the next meeting or give her a call.

HOSPITALITY: Connie L., Joanne F., and Barbara F.

FLOWERS: Pat K.

PHOTOGRAPHY:

If you have any photos that you think should be on our website, please e-mail them to Tom M.

SPECIAL EVENTS: Ann S.



Murder Mystery Theater – The Bachelor of Holly Springs

Holly Springs Cultural Center
300 W. Ballentine St.
Holly Springs, NC

Sunday, November 16th at 2 pm.

Tickets are sold out.

PROCEDURES FOR SPECIAL EVENTS:

- A Calendar of proposed events will be available for all members to preview. The purpose of the Sign-Up Sheet is to gauge how many members wish to attend the event listed.
- The Event will have a deadline; this is the time to make any cancellations or additions, within that deadline payment is required, if payment is not made that member will be taken off the list.
- Once the tickets are purchased there will be no refunds. Any member who needs to cancel is responsible for finding someone to replace them. If a replacement cannot be found, consider donating to the Club.
- Payments to be made out to Ann Sola, not ANFC.
- Members meet at Lowe's Food Parking Lot for carpooling. If arrangements are made ahead of time, please notify the Special Events Coordinator so members are not delayed waiting at the Parking Lot.

Lowes Foods
5400 Apex Peakway
Apex, NC

- Please check your emails regularly for any changes that may occur and respond promptly to any requests.
- If you have any questions or concerns, please contact me by email, voicemail or text and they will be addressed in a timely manner.

(IT IS YOUR RESPONSIBILITY TO CALL THE COORDINATOR IF YOU CANNOT ATTEND ANY ACTIVITY FOR WHICH YOU HAVE SIGNED UP)

NOVEMBER BIRTHDAYS

Bette F.	Nov 3rd
Marcia K.	Nov 13th
Ann McD.	Nov 18th ^h
Judy E.	Nov 28th

INCLEMENT WEATHER POLICY

The meeting will be cancelled if the Wake County Public Schools are closed or have a delayed opening due to weather conditions.

SPONSORS

Daniels Florist

2829 Jones Franklin Rd.
Swift Creek Shopping Plaza
Raleigh, NC 27606,
(919) 851-1500

They continue to supply a floral arrangement for our monthly meetings.

If you have any special occasions coming up, check out their website at danielsflorist.com!

Apex Chamber of Commerce

We are a member of the Apex Chamber of Commerce, your one stop for Apex information.

The Apex Chamber of Commerce located in the Historic Train Depot, at 220 North Salem Street, has the map of Apex as well as Raleigh, Durham, and North Carolina.




They have a calendar of events for the state as well as the town of Apex. Along with apartment guides, the Apex Community Guide has a wealth of information including the history of Apex and a quick reference section with telephone numbers to everything needed to get started in Apex. Local newspapers are also available!

All information at the Chamber is free.

Visit to find out more about the town you now call home!

www.apexchamber.com

November 2025

SUN	MON	TUE	WED	THU	FRI	SAT
						1
2	3	4	5 Bolivia 1:00 pm Bette F.	6 Bolivia 1:00 pm Trish M.	7	8
9	10	11 Bolivia 1:00 pm Ann S. 	12 General Mtg 10:00 am	13	14	15 Game Night 5:30 pm
16  Murder Mystery Holly Springs Cultural Center 2:00 pm	17	18	19 Bolivia 1:00 pm Betty S. Book Club 1:00 pm	20 Bolivia 1:00 pm Tom M.	21	22
23	24	25 Bolivia 1:00 pm Eleanor S.	26	27  Thanksgiving	28	29
30	31					

Apex Newcomers and Friends Club Membership Application

November 2025

Name _____ Spouse _____

Address _____ City _____ State/Zip _____

Subdivision _____ Moved from _____

Telephone (H) _____ (Cell) _____ Email _____

Birthday of Member (month/day) _____

Hobbies/Interests _____

Meetings & Dues: Prospective members are welcome to attend two meetings/activities of ANFC during any calendar year without regard to the payment of dues. On any third visit during a calendar year, the prospective member agrees to pay the \$30.00 membership fee that is non-refundable. The \$30.00 dues include a membership directory. Additional fees and charges may apply for events scheduled throughout the year.

If you wish to receive the Newsletter by mail, check here _____ (\$7.50 printing and mailing fee applies)

Mail to:

Apex Newcomers and Friends Club
Box 1164,
Apex, NC 27502

or give to the club treasurer at the next general meeting.

Apex Newcomers and Friends Club Statement of Waiver (Please check all that may apply)

Member _____ Spouse _____ Children of Member/Spouse _____

1. I accept any and all risks and hazards that may result from my, my spouse, or my children's participation in any function offered by the Apex Newcomers and Friends Club (ANFC) including but limited to personal injuries and property losses of damage occasioned by, or in connection with any activity of event sponsored by the ANFC.
2. I hereby waive, release, absolve, and agree to hold harmless the ANFC and its officers or agents from any claims arising out of any personal or property injuries that I, my spouse or my children may suffer during an AFNC activity or function.
3. In the event I, my spouse and/or my children suffer a personal injury during an ANFC activity, and in the event I, my spouse or my children are physically and/or mentally unable to act on my own behalf, I authorize ANFC to obtain proper emergency medical care for me, my spouse and/or my children should I, my spouse and/or my children be in need of such services and to immediately contact the Emergency Contact listed below. It is understood that any and all costs associated with this emergency medical care will be borne by me and not ANFC.

Printed Name of Member _____ Date _____

Signature of Member _____

Emergency Contact Name/Phone Number _____